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Abstract:

Al – Hamdania dynasty ruled Mosul city in (293A.H/905A.C). It extended its reign to Aleppo and most of Sham region. They continued their extension until their end in (392A.H/1002A.C). This dynasty coined a group of dinars and drams (dirham) carried a sign of confession of Abbasid caliphate sometimes and of Fatimi caliphate later on.

The coins were one of the caliphate necessities especially during Abbasid caliphate, the development of the coin increased little by little from the period of the prophet Mohammed (peace be upon him), passing through the period of the caliphate Abdul – Malik Ibn Marwan who was interested in the coin for his great financial reformation. In addition, the Abbasid caliphates took great concern about the coin for their importance and the contribution of the coin in developing and refreshment of economics of Abbasid caliphate.

Baghdad passed through miserable economical situations which greatly affected the dwellers life way, which also affected intensively the coin itself. The economical crisis through the era of Naser Al Dawla Al Hamdani prince who achieved economical reformation as to mint money and improving the life way of people and different economical deeds.

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[illegible]

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[illegible]

* M. A. Cook, *Studies in the Economic History of East from the Rise of Islam to the Present Day*. London: 1970.



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